

# SUMMARY

## \_\_\_\_\_ - \_\_\_\_\_ DISTRICT \_\_, VOICE OF DEMOCRACY PARTICIPATION REPORT

DEPARTMENT OF \_\_\_\_\_, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

**GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)**

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Savings Bonds & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Savings Bonds & Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_  
District Chairman

**PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE  
THIS COMPLETED SUMMARY TO YOUR DEPARTMENT  
CHAIRMAN BY THE DATE SPECIFIED IN THE GENERAL ORDERS**