



**HEADQUARTERS  
DEPARTMENT OF MISSOURI  
VETERANS OF FOREIGN WARS OF THE U.S., INC  
GENERAL ORDERS NO. 8**

Series 2019-2020

February 2020

**(To be read or distributed at regular Post Meeting and then filed)**

1. The 2020 Department Convention will be held at the Oasis Hotel & Convention Center, Springfield, Missouri, June 4 – June 7, 2020. Hospitality room information will be mailed to District Quartermasters and posted on the Missouri web. Reservations for sleeping rooms become available on February 1. Currently, sleeping room reservations are restricted to a three (3) day stay and may be made by calling the hotel direct at 1-888-532-4338. Be sure to let them know you are with the VFW. Persons reserving three (3) days and later cancelling one (1) or two (2) will have the entire three (3) days cancelled. We do have an Overflow Hotel for anyone wanting to make a reservation for LESS than three (3) days, the hotel is: Holiday Inn & Suites of Springfield and can be reached at 417-865-8600.

2. Post and District Commanders should be reviewing the All-State program and know where you need to work to meet the requirements. **The program changes each year, so don't just assume you know the requirements.** Post All-State requirements are listed in the Post Commander and Quartermaster handbook. The District All-State program is listed in the District School of Instruction Manual handed out at the May School of Instruction. **To qualify, all requirements must be met and recorded at Department Headquarters by April 30.**

**Note: Post All-State Membership requirements are: Meeting your May 1, 2019 + 1 membership by May 1, 2020. Program reporting requirements is (3) events recorded in each of the reporting categories. If a Post meets all requirements by May 1, 2020 but membership, but, reaches last year's (2019) ending membership total by June 30<sup>th</sup>, 2020, will be awarded the Post All-State Award at the Fall council Meeting.**

3. Post Commanders are reminded that the annual election of Post Officers must be held during the month of April. Post officers shall be installed in their respective offices prior to the convening of the Department Convention. Newly installed officers do not assume their duties until the Department Commander is installed at the State Convention.

4. Post and Districts are reminded that sections 216, 416 and 516 of the Manual of Procedures states in part: "----officers, elected and appointed, shall submit proof of eligibility to the Adjutant. ---- officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Such proof of eligibility shall be open to and reviewed by the Commander, Adjutant and Quartermaster prior to installation to office."

5. The deadline for submitting bids for the 2023 Department Convention is March 15, 2020, as prescribed by the Department By-Laws. Any Post or group of Posts wishing to submit a bid should contact Department Headquarters for the Convention hotel requirements and coordination of the bid request.

6. Posts are reminded that their support and contributions to our Veteran Service Officer Program is vital. All Posts that have not made a donation are encouraged to do so now. As stated in the State Commander Expectations in the Post Commander & Quartermaster Handbook, it is expected that each post donate at a minimum of \$3.00 per member. Funding of this essential program should be a high priority at your Post. The State Commander asks Posts to be generous and donate from the heart. **Donation to the program is a requirement to qualify for All-State.**

7. All Posts should be making plans for a 2020 Spring Buddy Poppy drive. An order blank is located in the 2019-20 Post Commander and Quartermaster's Handbook. Poppies must be ordered through Department Headquarters and paid in advance. Poppies are shipped direct to you from the factory. **A minimum of six weeks should be allowed for receiving your shipment. Post need to order NOW for their Spring Poppy drive.**

8. Reno, Nevada is the host city to the 121st VFW National Convention, July 18-23, 2020. Convention housing reservation forms will be made available and additional 121st VFW National Convention information will be added to the National Website as it becomes available. Convention registration and related information will be mailed from National Headquarters to the Post. The Post is required to register at least one delegate. The Delegate fee for the 1<sup>st</sup> delegate will be \$25. A fee of \$10 is due for each additional delegate. **Post Quartermasters, please send in the \$25.00 registration fee and register at least one (1) delegate as soon as you receive the registration forms. Don't wait until July to send in your delegate fee.**

9 We need your help with the 2019-2020 Membership Campaign. As of today, January 23, the Department is at 89.66%. We need everyone's help at the District and Post level. Now is the time to be writing those letters, making phone calls, and knocking on doors. All continuous members should pay their dues prior to the expiration date and be encouraged to purchase a life membership. **REMEMBER anyone joining as a Life Member or upgrades to a Life Member prior to June 30, 2020 will receive a check for \$45 from the Department Quartermaster Plus a \$50 credit to the VFW Store. Make sure to notify the State Quartermaster so he knows who to mail the check to.**

10. State Commander Williams and the line officers wish to congratulate all the posts that achieved 100% in membership by December 31, 2019. It's your efforts that will keep the VFW strong for the future.

11. The following District Meetings for February are announced:

DIST	POST #	LOCATION	DATE	TIME	REPRESENTATIVE
6	4288	Corder	02-9-20	1:30 p.m.	Sr. Vice Commander
7	2590	Carthage	02-8-20	10:00 a.m..	State Commander
8	5896	Farmington	02-9-20	1:00 p.m.	Jr. Vice Commander
12	2184	Mehlville	02-15-20	1:00 p.m.	State Quartermaster
18	5993	Ava	02-15-20	10:00 a.m.	Sr. Vice Commander

Official:

By order of:

Donald L. Hentges  
 Adjutant

Troy Williams  
 Commander