



**HEADQUARTERS  
DEPARTMENT OF MISSOURI  
VETERANS OF FOREIGN WARS OF THE U.S. INC  
GENERAL ORDERS NO. 5**

Series 2025-2026

November 2025

**(To be read or distributed at a regular Post meeting and filed)**

1. The Winter Council of Administration Meeting and Voice of Democracy, Patriots Pen, and Teacher of the Year Banquet will be held on February 20 thru 22, 2026, at the Resort at Lake of the Ozarks 3076 Bagnell Dam Blvd Lake Ozark, MO. 65049 All members of the Council, as well as Committee and Chairpersons, should make every effort to attend and be prepared to report in accordance with the agenda, which will be provided as we get closer to the meeting date. This is your last chance for a Post member to attend a Council of Administration to be able to receive the All-State award at Department Convention. If your Post is represented at the last C of A, and otherwise qualifies, the All-State Award will be presented at the Fall C of A in 2026. If your Post attends a Council of Administration meeting, make sure your District Commander is aware so that they report it to the Department Adjutant, and Post get credit for attending. Room reservations can be made by calling the hotel at (573)-693-9988.
2. Voice of Democracy, Patriots Pen, and Teacher of the Year deadlines are coming up. Please don't forget to get these in on time. If you have any question please call Roger Floyd, VOD/PP Chairperson, 417-876-7617 or Bert Williams, Teacher Chairperson, @ 573-915-2576
3. Post and District Commanders are reminded that the Department pays the **cost of the meal only for the student to attend the Voice of Democracy banquet**. Meals and lodging for the parents and guests of the student must be arranged through Department Headquarters and paid for by the District or Post, depending on District by-laws or standing rules. The banquet form will be sent out separately around the first week of November. The Posts/Districts will need to make the hotel arrangements for the students directly with the hotel either by calling the hotel or with the link on the attached flyer. You will need to have a credit card for the room reservation. **DO NOT SEND PAYMENT TO THE DEPARTMENT FOR DISTRICT WINNER'S ROOM.** Please contact Angela at Department Headquarters at (573) 636-8761 if you have any questions.
4. Posts are reminded that **ALL** Officer Changes must be reported to National and Department. You can email a copy of the Officer Change Form to [adj@movfw.org](mailto:adj@movfw.org) or mail a copy to: 3401 Knipp Dr, Jefferson City, MO 65109.
5. Section 105 of the National By-Laws is clear on Members in Good Standing in the Post. Members that have not paid their 2025 dues by their expiration date are not in good standing until the dues are paid. Section 220 of the National By-Laws states, "Any elective Post Officer removed by the Department Commander, by reason of failure to pay current dues ---shall not be

eligible to serve in any Post office in the same administrative year in which the officer is removed.

**Post Commanders and Quartermasters are encouraged to check their rosters and make sure their officers renew on time.**

6. All Posts are required to file a Federal Income Tax return. **NO EXCEPTIONS!** Posts may obtain forms 990EZ, 990 and/or 990T from any IRS Office, or online at <http://www.irs.gov>. Posts with a year end of 30 June must file with the IRS prior to 15 November 2023, (most posts have a year end of 30 June). **Failure to file will result in the loss of your tax-exempt status.**

7. All inspection reports should be mailed directly to the Department Inspector, Randle Tolliver, 6689 Highway B, Ellington, MO. 63638-9219. If a District Inspector wishes to claim mileage for travel in connection with the inspections, he/she must submit a voucher to the Department Inspector for approval.

8. The Voice of Democracy and Patriots Pen Scholarship program needs your support. Department needs Posts, Districts, and Auxiliaries to donate to cover these scholarships. Besides helping the kids, there are some good incentives to donate. Please see attached flyer.

9. The 2025-26 Membership Campaign is now underway. As of today, October 24, 2025, the Dept. of MO is at 90.87%. Now is the time to start calling your Annual Members to check on them and urge them to renew as soon as possible. National Headquarters runs a membership incentive monthly. Watch your email or go to [vfw.org](http://vfw.org) for information.

10. If you have not ordered the 2026 edition of the VFW National Bylaws and Manual of Procedure from the VFW Store, please do so ASAP. You are required to have the latest addition on hand at your Post and District. An online version is acceptable if on the Post computer.

11. Anyone requesting a Department Officer to attend a function must submit a **written request** to Department Headquarters at least 30 days prior to the date of the function. An e-mail to the Adjutant at [adj@movfw.org](mailto:adj@movfw.org) is acceptable.

12. **REMINDER:** VMS donations will only be handled through the Dashboard moving forward. An email was sent out June 29, 2023, annotating this change and explaining the NEW donation page. All Posts have to do is click on the VMS donation tab on the Dashboard to donate. The link will point them to OMS. No more checks to the National Headquarters.

13. The following comrades have volunteered to be advocates for women veterans. Should a woman veteran want the assistance of an advocate, she may contact one of the comrades listed: Eric Sullivan 816-518-7025, Quincy Myrick 573-200-0428, Debb Halter 314-397-5662, Lynette Lewis 636-795-8268, Cerebia Epps 314-971-2572, Marilyn Archuleta 660-473-3223, or Pansy Kolb 573-406-7219.

14. All Posts should be using the Online Reporting Portal. If you have any member that cannot log on or have any questions or problems, please call Randy Craig at 573-312-3777 or [webmaster@movfw.org](mailto:webmaster@movfw.org) or Ken Allison at 636-448-3061 or [asstwebmaster@movfw.org](mailto:asstwebmaster@movfw.org)

15. **All Post are strongly encouraged to log onto the VFW Department of Missouri Webmail.** The Post account is post number @movfw.org; i.e., [postxxxx@movfw.org](mailto:postxxxx@movfw.org); Please see your predecessor for current password. Please do not change or reset the password, If the password needs to be reset, contact Randy Craig at 573-312-3777 or [webmaster@movfw.org](mailto:webmaster@movfw.org) or Ken Allison at 636-448-3061 or [asstwebmaster@movfw.org](mailto:asstwebmaster@movfw.org) .

16. Article VII sec. 704 of the National By-Laws and Manual of Procedures establishes the requirement for all Posts to establish and maintain a Relief Fund. Expenditures from the relief fund shall be as prescribed in sections 219 & 704 of the Manual of Procedures. Expenditures authorized include donations to Veteran Service, National Home, and support of the National Guard and their families. Audit Reports received at Dept Headquarters indicate that many Posts may not be meeting this requirement. All Posts are to review their accounting practices and ensure they are meeting this requirement.

17. Reminder for VFW Public Servant Awards, they are due to the Americanism Chairperson, Bert Williams by November 30, 2025, see page 76 in the Commander Handbook for the entry form. Bert will have them judged and sent to Department HQ by January 1, 2026.

Bert's info: [americanismchrm@movfw.org](mailto:americanismchrm@movfw.org), Phone: 573- 915-2576

Mailing Address: 2959 River Bend North, Bonne Terre, MO 63628

18. Retention is no longer a qualification for the All-State Award.

19. These are the District Meetings scheduled for the month of November.

| Dist. | DATE    | POST | LOCATION/TIME  | OFFICER             | REMARKS                     |
|-------|---------|------|----------------|---------------------|-----------------------------|
| 2     | 11/1/25 | 4956 | Crocker, 11 am | Surgeon             | District Meeting/Inspection |
| 6     | 11/2/25 | 5925 | Lincoln, 12 pm | Surgeon             | District Meeting/Inspection |
| 7     | 11/1/25 | 534  | Joplin, 10 am  | Sr Vice CDR.        | District Meeting            |
| 8     | 11/2/25 | 1831 | DeSoto, 1 pm   | Amer Chair Williams | District Meeting            |
| 18    | 11/1/25 | 4107 | Lebanon 10 am  | CDR.                | District Meeting/Inspection |

Official:  
Paul Petterson  
Adjutant

By Order of:  
Quincy Myrick  
Commander

