

**DISTRICT MEETING  
POST COMMANDERS REPORT**

**POST #** \_\_\_\_\_

**Membership:** (Do you have a current membership Roster at the Post?) \_\_\_\_\_.

**Current Post Standings:**

Quota: \_\_\_\_\_ . Life members; \_\_\_\_\_ New; \_\_\_\_\_ Reinst; \_\_\_\_\_ Cont \_\_\_\_\_

New Life \_\_\_\_\_

Total Paid: \_\_\_\_\_ Projected By; Oct 30<sup>TH</sup> \_\_\_\_\_ March; 31<sup>ST</sup> \_\_\_\_\_ June; 30<sup>TH</sup> \_\_\_\_\_

**Post Recruiting & Veterans Benefit Events;**

Number of events conducted: \_\_\_\_\_ . Number of Events Planned: \_\_\_\_\_

**VSO Donation:( Department Quartermaster, P.O. Box 26, Jefferson City, Mo. 65102)**

**Memo notation; Missouri Veterans Service Officer Program Donation.**

Date sent; \_\_\_\_\_ Amount; \$ \_\_\_\_\_ Check Number # \_\_\_\_\_

**Military Assistance Program Donation; (VFW National Headquarters, c/o Military Assistance Program, 406 West 34<sup>th</sup> Street, Kansas City, Mo. 64111-2736)**

**Memo notation; National Military Service Donation**

Date Sent; \_\_\_\_\_ Amount; \$ \_\_\_\_\_ Check Number # \_\_\_\_\_

**Buddy Poppies Ordered; (Poppy Department, P.O. Box 26, Jefferson City, Mo 65102)**

Date Ordered; \_\_\_\_\_ Amount; \$ \_\_\_\_\_ Check Number # \_\_\_\_\_

**Audit Reports; ( State Quartermaster, P.O. Box 26, Jefferson City, Mo. 65102 Fax; 573-636-2664 or email: [adj@movfw.org](mailto:adj@movfw.org)) Put Date Report Submitted;**

June \_\_\_\_\_ September \_\_\_\_\_ December \_\_\_\_\_ March \_\_\_\_\_

**Community Service \_\_\_\_\_ Americanism \_\_\_\_\_ Veterans Service \_\_\_\_\_ POW/MIA \_\_\_\_\_**

**Participation in following Programs; ( Put date turned into District VOD-PP-TEACHER Chairman)**

Voice of Democracy: \_\_\_\_\_, Patriots Pen: \_\_\_\_\_, Teacher Award: \_\_\_\_\_

**Upcoming events:** \_\_\_\_\_

Are there problems within your Post that you wish to discuss with a District Officer: Y / N ?  
(if you marked "Y", please describe the issue on the reverse side of this form).

**Respectfully submitted:** \_\_\_\_\_

**Signature**

**Title**

When the report has been given, please turn the report into the District Adjutant to be given to the District Commander for review.

(optional – to be determined by District Commander)